

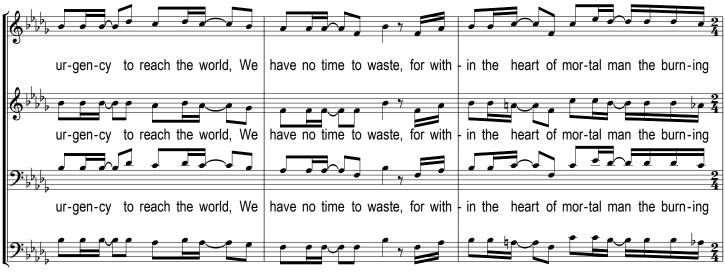
ARE YOU READY

Arr. by Camp KirklanD					Words and Musi	ic by DOUG RILEY
Warmly $(J=68)$	_ • 4					4
		o-ur is 3i-ble speaks	ap - proach - ing of two men		souls of man will stand - ing in a	hear a field where
	1 Tho			whon the	souls of man will	hoar a
			ap - proach - ing of two men		stand-ing ina	hear a field where
9 : , , , , , , , , , , , , , , , , , , ,	- •					9
			ap - proach - ing			hear a
	2 ^{.1} (作he) ^{V2} - Ladies on	3i-ble speaks	of two men	who are s	stand - ing in a	field where
	- 4					۳
	VI-AU .		ap - proach - ing		souls of man will	hear a
	$2_{v_2}^{-}$ (The) V_2	•		who are s	stand - ing in a	field where
		· · · ·				7
might-v shout r	e-sound-ing in the			d great glo - ry	King Je - sus will	ap-pear and
one is tak - e	n, one is left be	e - hind. (V2 - Men o	Taylo wo-men in	the kitch-en		
		<i>y</i> <i>o</i> .				7
might-y shout r	e-sound-ing in th n, on <u>e</u> is left be	e sky. bind (V2 - Men ö	In pow-er an Wo wo-men in	d great glo - ry the kitch-en		ap-pear and
		0° 4				
	e cound inc in th					
	e-sound-ing in the n, one is left be			d great glo - ry the kitch-en		ap - pear and re-mains. So
9: p.		p• 4				P Y R
might-y shout r	e-sound-ing in the	e skv	In pow-er an	d areat alo - rv	King .le - sus will	ap-pear and
one is tak - e	n, one is left be	e - hind. ^{(V2 - Men ö}	Two wo-men in	the kitch-en	, one goes and one	re-mains. So
			p• 4			
		•				•
take His chil	- dren home to se in or - de	par - a - r while there's	dise. It time. (ALL) In		a cel - e - bra - tion ere is sal - va - tion	
	• • • •		p• 4			
take His chil	- dren home to	par - a -	dise.	will be a	a cel - e - bra - tion	for the
get your hous		r while there's	time. In			
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	- dren home to	par - a - r while there's	dise. It		a cel - e - bra - tion	
get your hous			time. In ا			, through the
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take His chil get your hous	- dren home to se in or - de	par - a - r while there's	dise. It time. In		a cel - e - bra - tion ere is sal - va - tion	for the , through the
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		who there		e His a	name, way	but to se -					on for on on		ones res -		turns rec-t		way. day.	Are	you
0	ones blood	who there		e His a	name, way	but to se	to cure	tal your	sep - a des - t	a-ra-ti i-na-ti	on for on on	the that	ones res		turns rec-t		way. day.	Are	you
? ₽₽₽	ones blood	who there		e His a	name, way						on for on on		ones res -		turns rec-t		way. day.	Are	you
9:₽₽					9											C	*	Ĺ	1
		who there		e His a	name, way						on for on on				turns rec-t		way. day.	Are	you
r 0 b.t																			
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	read -	y for	the	trum -	pet? A	vre you	read	l-y fo	r the	call?	Soon	the	an-gel	s will	as-s	em-b	le to	ush	- er
		•			Ч			•	• •	. 4	ſ			- •					
J	read -	y for	the	trum -	pet? A	re you	read	l-y fo	or the	call?	Soon	the	an - gel	s will	as-s	sem - b	le to	ush	l-er
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	read -	y ior	uie	u u m -	pel? P	re you	read	i-y 10	i uie	call?	Soon	une	an-gel	s will	as-s	em-D	16 10	usn	- er
9:⊧⊧		• •	_	•	• 4		•		· •	Y		-		•	_				
	read -	y for	the	trum -	pet? A	re you	read	l-y fo	r the	call?	Soon	the	an-gel	s will	as-s	em - b	le to	ush	- er







ur-gen-cy to reach the world, We have no time to waste, for with - in the heart of mor-tal man the burn-ing





an-gels will as-sem-ble to ush - er in the Son of God. Will He come and find you faith-ful? Will He





